

**IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION**

**ALABAMA LEGISLATIVE  
BLACK CAUCUS, et al.,  
  
Plaintiffs,**

**v.  
  
THE STATE OF ALABAMA, et al.,  
  
Defendants.**

**2:12-CV-00691-WKW-MHT-WHP  
(Three Judge Court)**

---

**ALABAMA DEMOCRATIC  
CONFERENCE, et al.,  
  
Plaintiffs,**

**v.  
  
STATE OF ALABAMA, et al.,  
  
Defendants.**

**2:12-CV-01081-WKW-MHT-WHP  
(Three Judge Court)**

**NOTICE OF SUPPLEMENTAL FILING**

**PLEASE TAKE NOTICE** that, Alabama Democratic Conference, et al., through undersigned counsel, hereby file these supplemental documents that correspond to filed document # 287. The supplemental documents are maps of: Alabama House 2012 State – ADC Plan A House District 85; Alabama House 2012 State – ADC Plan A Jefferson House District 45; and Alabama House District 2001 – ADC Plan A House District 85. The ADC has previously provided the documents to Defendants.

Respectfully submitted this 15<sup>th</sup> day of October, 2015.

s/ James H. Anderson

**JAMES H. ANDERSON [ASB-4440-R73J]**  
**JOEL T. CALDWELL [ASB-4625-Z36E]**  
COPELAND, FRANCO, SCREWS & GILL, P.A.  
P.O. Box 347  
Montgomery, AL. 36101-0347  
(334) 834-1180/(334) 834-3172 Fax  
[anderson@copelandfranco.com](mailto:anderson@copelandfranco.com)  
[caldwell@copelandfranco.com](mailto:caldwell@copelandfranco.com)

**WILLIAM F. PATTY [ASB-4197-P52W]**  
THE GARDNER FIRM, P.C.  
P.O. Box 991  
Montgomery, AL. 36101-0991  
(334) 416-8212/(334) 265-7134 (fax)  
[wpatty@thegardnerfirm.com](mailto:wpatty@thegardnerfirm.com)

**WALTER S. TURNER [ASB-6307-R49W]**  
2222 Narrow Lane Road  
Montgomery, AL 36106  
334-264-1616; [wsthayer@juno.com](mailto:wsthayer@juno.com)

**JOHN K. TANNER [DC BAR # 318873]**  
3743 Military Road, NW  
Washington, DC 20015  
202-503-7696; [john.k.tanner@gmail.com](mailto:john.k.tanner@gmail.com)  
**Appearing pro hac vice**

**JOE M. REED [ASB-7499-D59J]**  
Joe M. Reed & Associates, LLC  
524 S Union St.  
Montgomery, AL 36104-4626  
T(334) 834-2000; F (334) 834-2088  
[joe@joereedlaw.com](mailto:joe@joereedlaw.com)

**RICHARD H. PILDES**  
40 Washington Square South  
New York, NY 10012-1005  
[pildesr@juris.law.nyu.edu](mailto:pildesr@juris.law.nyu.edu)  
**Appearing pro hac vice**

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on October 15, 2015, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to:

Luther Strange, Attorney General of Alabama  
By: John J. Park, Jr.  
Deputy Attorney General  
Strickland, Brockington Lewis LLP  
Midtown Proscenium Suite 2200  
1170 Peachtree Street NE  
Atlanta, GA 30309  
Telephone: 678.347.2200 / Facsimile: 678.347.2210  
Email: [jjp@sblaw.net](mailto:jjp@sblaw.net)

Andrew L. Brasher  
James W. Davis  
Misty S. Fairbanks Messick  
William G. Parker, Jr.  
Megan A. Kirkpatrick  
Office of the Attorney General  
State of Alabama  
P.O. Box 300152  
Montgomery, Alabama 36130-0152  
Telephone: 334-242-7300/ Facsimile: 334-353-8440  
Email: [abrasher@ago.state.al.us](mailto:abrasher@ago.state.al.us); [jimdavis@ago.state.al.us](mailto:jimdavis@ago.state.al.us); [mmessick@ago.state.al.us](mailto:mmessick@ago.state.al.us)  
[mkirkpatrick@ago.state.al.us](mailto:mkirkpatrick@ago.state.al.us)

David B. Byrne, Jr.  
Legal Advisor to Governor Robert Bentley  
OFFICE OF THE GOVERNOR  
Alabama State Capitol  
600 Dexter Avenue, Suite NB-5  
Montgomery, AL. 36130  
T: (334) 242-7120/F: (334) 242-2335  
Email: [david.byrne@governor.alabama.gov](mailto:david.byrne@governor.alabama.gov); [pam.chesnutt@governor.alabama.gov](mailto:pam.chesnutt@governor.alabama.gov)

Algert S. Agricola, Jr.  
RYALS, DONALDSON & AGRICOLA, P.C.  
60 Commerce Street, Suite 1400  
Montgomery, AL. 36104  
T: (334) 834-5290/F: (334) 834-5297  
Email: [agricola@rdafirm.com](mailto:agricola@rdafirm.com); [aandrews@rdafirm.com](mailto:aandrews@rdafirm.com)

Edward Still  
429 Green Springs Hwy., Suite 16-304  
Birmingham, AL 35209  
205-320-2882; fax 205-320-2882  
Email: [still@votelaw.com](mailto:still@votelaw.com)

James U. Blacksher  
P.O. Box 636  
Birmingham AL 35201  
205-591-7238; Fax: 866-845-4395  
Email: [jblacksher@ns.sympatico.ca](mailto:jblacksher@ns.sympatico.ca)

U.W. Clemon  
WHITE ARNOLD & DOWD P.C.  
2025 Third Avenue North, Suite 500  
Birmingham, AL 35203  
Phone: (205)-323-1888; Fax: (205)-323-8907  
Email: [uwclemon@waadlaw.com](mailto:uwclemon@waadlaw.com)

J. Dorman Walker, Jr.  
Balch & Bingham, LLP  
P.O. Box 78  
Montgomery, AL 36101-0078  
Phone: (334) 834-6500; Fax: (334) 269-3115  
Email: [dwalker@balch.com](mailto:dwalker@balch.com)

s/ James H. Anderson  
\_\_\_\_\_  
OF COUNSEL