

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

ALABAMA LEGISLATIVE BLACK *
CAUCUS; BOBBY SINGLETON; *
ALABAMA ASSOCIATION OF BLACK *
COUNTY OFFICIALS; FRED *
ARMSTEAD, GEORGE BOWMAN, *
RHONDEL RHONE, ALBERT F. *
TURNER, JR., and JILES WILLIAMS, JR., *
individually and on behalf of others *
similarly situated, *

Plaintiffs,

v.

THE STATE OF ALABAMA; JOHN H. *
MERRILL in his official capacity as *
Alabama Secretary of State, *

Defendants. *

ALABAMA DEMOCRATIC *
CONFERENCE et al., *

Plaintiffs, *

v. *

THE STATE OF ALABAMA et al., *

Defendants. *

* Civil Action No.
* 2:12-CV-691-WKW-MHT-WHP
* (3-judge court)

* Civil Action No.
* 2:12-cv-1081-WKW-MHT-WHP
* (3-judge court)

**ALBC PLAINTIFFS' NOTICE OF FILING
OF ADDITIONAL SUPPLEMENTAL EXHIBITS**

Plaintiffs Alabama Legislative Black Caucus et al., through undersigned

counsel, give notice that on this date, in response to paragraph 3 of the order entered August 13, 2015, Doc. 275, a CD containing additional supplemental Exhibits 395 through 447 was mailed to the clerk for filing, and a CD and paper copies were mailed to each judge. These additional supplemental exhibits can be accessed on Google Drive at <https://goo.gl/jteSRR>.

Appended to this notice are a copy of APSX 395, the index of ALBC additional supplemental exhibits, and a copy of APSX 398, the tables on pages 25-26 of the ALBC plaintiffs' remand reply brief, Doc. 271, revised to include the population deviations of each majority-black district and the number of black and white persons added to each of them. These revisions have been made to assist the Court and parties at oral argument on August 25.

Respectfully submitted this 19th day of August, 2015.

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CERTIFICATE OF SERVICE

I hereby certify that on August 19, 2015, I served the foregoing on the following electronically by means of the Court's CM/ECF system:

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