

EXHIBIT J

**Intervenor-Defendants' Plan 1
Preservation Of Cores Of The Benchmark Districts**

<u>District</u>	<u>Percent Retained</u>
1	77.4
2	80.7
3	77.2
4	93.9
5	89.8
6	91.5
7	82.5
8	85.4
9	90.2
10	89.2
11	71.2