

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA  
THIRD JUDICIAL DISTRICT AT ANCHORAGE

In the Matter of the 2021 )  
Redistricting Plan ) Case No.: 3AN-21-08869 CI  
 ) 4BE-21-00372 CI  
 )

**AFFIDAVIT OF CHASE HENSEL, PH.D.**

STATE OF ALASKA )  
 )  
THIRD JUDICIAL DISTRICT )

I, Chase Hensel, being first duly sworn under oath, depose and say:

1. I was retained to provide expert testimony in this matter on behalf of the Girdwood Plaintiffs.

2. I am presenting my opinion in the form of the attached report, which I ask the Court to accept as my testimony in this case.

\_\_\_\_\_  
Chase Hensel

SUBSCRIBED AND SWORN to before me this \_\_\_\_ day of May, 2022.

\_\_\_\_\_  
NOTARY PUBLIC IN AND FOR ALASKA  
My Commission Expires: \_\_\_\_\_

**CERTIFICATE OF SERVICE**

On May 5, 2022, a copy of the foregoing was served by e-mail on:

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By: s/Karina Chambers

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