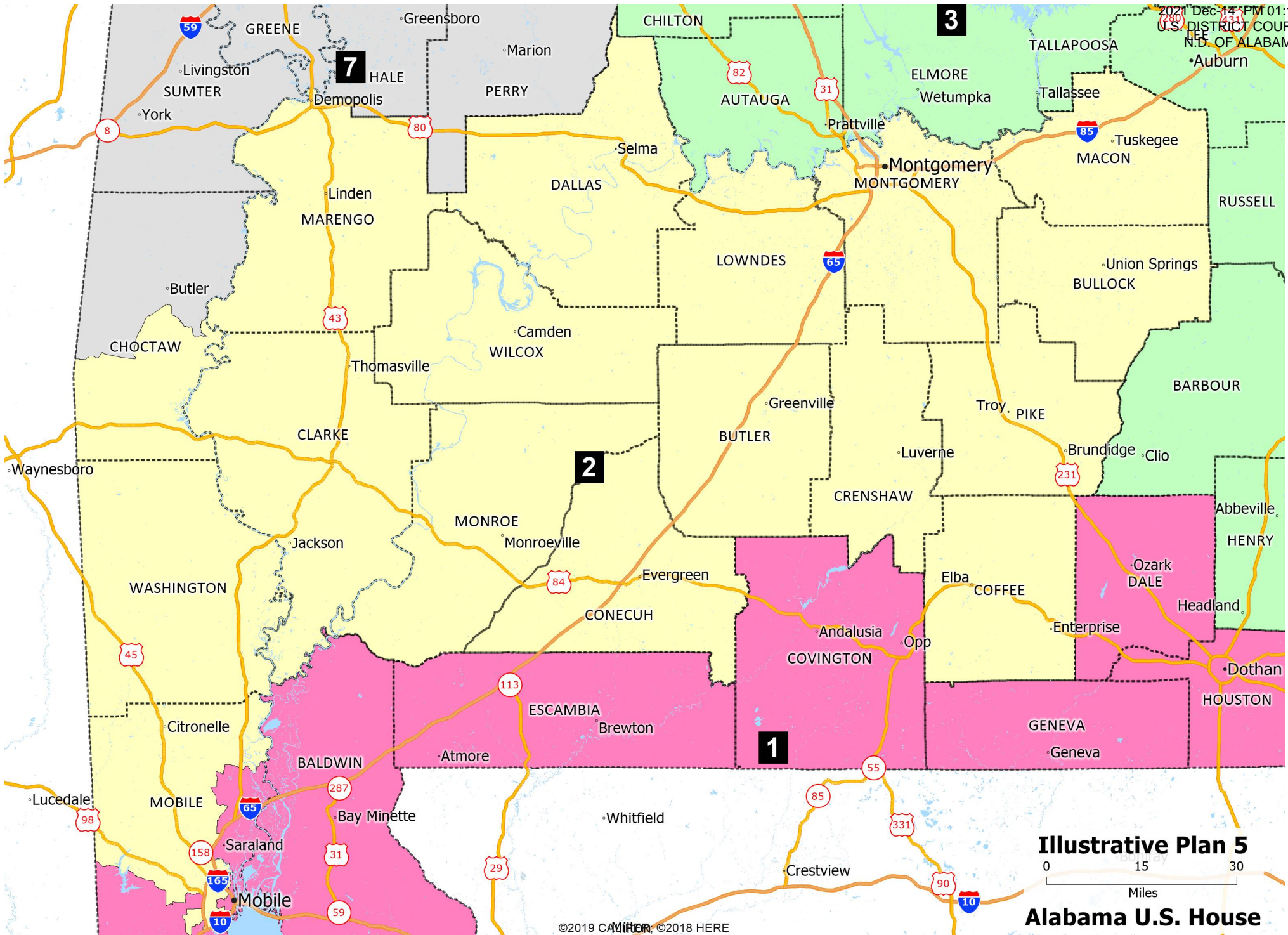


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U.S. DISTRICT COURT  
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**Illustrative Plan 5**  
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**Alabama U.S. House**