

**UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION**

BOBBY SINGLETON, <i>et al.</i> ,)	
)	
Plaintiffs,)	
)	Civil Action No.:
v.)	2:21-cv-01291-AMM
)	
JOHN H. MERRILL, in his official)	THREE-JUDGE COURT
capacity as Alabama Secretary of State,)	
)	
Defendant.)	

DEFENDANTS' FIRST EVIDENTIARY SUBMISSION

In anticipation of filing their response in opposition to Plaintiffs' motion for preliminary injunction, Defendant Secretary of State John Merrill and Defendant-Intervenors Senator Jim McClendon and Representative Chris Pringle hereby submit their first evidentiary submission as set out below.

Page

Exhibit 1

House Bill 1: Text and History

Bill Text

Bill History with Recorded Votes

Exhibit 2

House Bill 1: Maps and Statistics

Map

Districts Statistics

Population Summary: Single Race

VAP Summary: Single Race

Population Summary: Any Part Race

VAP Summary: Any Part Race

Plan Components' Population and VAP

County and Voting District Splits

City Splits

Reock Compactness Measure
Schwartzberg Compactness Measure

Exhibit 3

Whole County Plan: Maps and Statistics

Map
Districts Statistics
Population Summary: Single Race
VAP Summary: Single Race
Population Summary: Any Part Race
VAP Summary: Any Part Race
Plan Components' Population and VAP
County and Voting District Splits
City Splits
Reock Compactness Measure
Schwartzberg Compactness Measure

Exhibit 4

Reapportionment Committee's Guidelines

Exhibit 5

Declaration of Randolph Hinaman

Exhibit 6

Attachment A

Declaration of Clay Helms

2022 Statewide Election Administrative Calendar

Respectfully submitted,

/s/ Dorman Walker

Dorman Walker (ASB-9154-R81J)
BALCH & BINGHAM LLP
501 Washington Avenue
P.O. Box 78 (36101)
Montgomery, Alabama 36104
Telephone: (334) 834-6500

***Counsel for Senator McClendon
and Representative Pringle***

Steve Marshall

Attorney General

Edmund G. LaCour Jr. (ASB-9182-U81L)

Solicitor General

James W. Davis (ASB-4063-I58J)

Deputy Attorney General

A. Barrett Bowdre (ASB-2087-K29V)

Thomas A. Wilson (ASB-1494-D25C)

Deputy Solicitors General

/s/ Benjamin M. Seiss

A. Reid Harris (ASB-1624-D29X)

Misty S. Fairbanks Messick (ASB-1813-T71F)

Benjamin M. Seiss (ASB-2110-O00W)
Brenton M. Smith (ASB-1656-X27Q)
Assistant Attorneys General

OFFICE OF THE ATTORNEY GENERAL
STATE OF ALABAMA
501 Washington Avenue
P.O. Box 300152
Montgomery, Alabama 36130-0152
Telephone: (334) 242-7300
Fax: (334) 353-8400
Edmund.LaCour@AlabamaAG.gov
Jim.Davis@AlabamaAG.gov
Barrett.Bowdre@AlabamaAG.gov
Thomas.Wilson@AlabamaAG.gov
Reid.Harris@AlabamaAG.gov
Misty.Messick@AlabamaAG.gov
Ben.Seiss@AlabamaAG.gov
Brenton.Smith@AlabamaAG.gov

Counsel for Secretary Merrill

CERTIFICATE OF SERVICE

I certify that on November {}, 2021, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notice to all counsel of record.

s/ Benjamin M. Seiss

Counsel for Secretary Merrill