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2024 Dec-18 PM 01:56
U.S. DISTRICT COURT
N.D. OF ALABAMA

Permanent Legislative Committee on Reapportionment
ALABAMA LEGISLATURE
ALABAMA STATE HOUSE
11 S UNION STREET, SUITE 317
MONTGOMERY, AL 36130-4600
(334) 261-0706

July 13 2023

AGENDA:

1. **CALL THE MEETING TO ORDER**
2. **ROLL CALL**
3. **REVIEW AND APPROVE MINUTES FROM LAST MEETING**
4. **ADOPT COMMITTEE GUIDELINES**
5. **PUBLIC HEARING FOR CONGRESSIONAL PLAN**
   a. **The sign-up sheets are in the back of the room. Sign up for the plan you wish to speak to.**
   b. **The plans being discussed today are:**
      i. **VRA Plaintiffs Remedial Map**
      ii. **CLC Map 1**
      iii. **Singleton Congressional Plan 3**
      iv. **Hatcher Remedial Congress Plan 1**
6. **ADJOURNMENT**

2:21-cv-01536-AMM
02/10/2025 Trial
Plaintiff Exhibit No. 24