

**IN THE UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION**

EVAN MILLIGAN, et al.,

Plaintiffs,

vs.

WES ALLEN, et al.,

Defendants.

No. 2:21-cv-01530-AMM
(three-judge court)

PLAINTIFFS' NOTICE OF FILING EXHIBITS

The Court's August 5, 2023 Order directs the parties to provide copies of the exhibits and demonstratives they intend to use during the preliminary injunction hearing. Doc. 221 at 2. The order further directs that the exhibits be "file-stamped". *Id.* Pursuant to this Order Plaintiffs respectfully notify the Court and the parties of the following exhibits, which they intend to rely upon at the August 14 hearing but which are not currently on the case docket.

1. Exhibit M16: Dr. M.V. Hood's performance analysis of Community of Interest Plan.
2. Exhibit M17: Defendant Sen. Steve Livingston's Responses to Plaintiffs' Third Set of Interrogatories.

3. Exhibit M20: Defendant Rep. Pringle's Response to Plaintiffs' Third Set of Interrogatories.
4. Exhibit M21: Community of Interest Plan Map.
5. Exhibit M22: Livingston Plan 1 Map.
6. Exhibit M23: Livingston Plan 2 Map.
7. Exhibit M24: Community of Interest Plan Population Summary.
8. Exhibit M25: 2021 Reapportionment Committee Redistricting Guidelines (May 5, 2021).
9. Exhibit M26: Russell Split Plan Map.
10. Exhibit M27: Expanded Black Belt Plan Map.
11. Exhibit M28: Whole Jefferson County Plan Map.
12. Exhibit M29: Email (RC049603-04).
13. Exhibit M30: Text Message (RC049605).
14. Exhibit M31: Caleb Talor. *House, Senate committees narrow redistricting plans down to two* 1819 News (July 18, 2023).
15. Exhibit M32: Alexander Rocha et al., *Alabama Legislature passes controversial congressional map*, ALABAMA REFLECTOR (July 21, 2023).
16. Exhibit M33: Talking points (RC049608-16).
17. Exhibit M35: Proposed amendment to reapportionment committee

guidelines (RC049228).

18. Exhibit M36: July 12, 2023 Reapportionment Committee Agenda (RC049228).
19. Exhibit M38: James Stephenson, et al., *Alabama House, Senate Approve Separate Congressional Maps*, BIRMINGHAM WATCH (July 20, 2023).
20. Exhibit M39: Opportunity Plan Population Summary (RC049515).
21. Exhibit M40: Talking points (RC049571-72).
22. Exhibit M41: Talking points (RC049573-76).
23. Exhibit M42: Talking points (RC049577-80).

Plaintiffs intend to include on their exhibit list additional materials that are already part of the Court docket but file the above in order to provide “file-stamped” copies to the Court.

Respectfully Submitted,

/s/ Deuel Ross

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