



**Permanent Legislative Committee on  
Reapportionment**  
ALABAMA LEGISLATURE  
ALABAMA STATE HOUSE  
11 S UNION STREET, SUITE 317  
MONTGOMERY, AL 36130-4600  
(334) 261-0706



July 13 2023

**AGENDA:**

1. CALL THE MEETING TO ORDER
2. ROLL CALL
3. REVIEW AND APPROVE MINUTES FROM LAST MEETING
4. ADOPT COMMITTEE GUIDELINES
5. PUBLIC HEARING FOR CONGRESSIONAL PLAN
  - a. The sign-up sheets are in the back of the room. Sign up for the plan you wish to speak to.
  - b. The plans being discussed today are:
    - i. VRA Plaintiffs Remedial Map
    - ii. CLC Map 1
    - iii. Singleton Congressional Plan 3
    - iv. Hatcher Remedial Congress Plan 1
6. ADJOURNMENT