



**Permanent Legislative Committee on
Reapportionment**
ALABAMA LEGISLATURE
ALABAMA STATE HOUSE
11 S UNION STREET, SUITE 317
MONTGOMERY, AL 36130-4600
(334) 261-0706



July 13 2023

AGENDA:

1. CALL THE MEETING TO ORDER
2. ROLL CALL
3. REVIEW AND APPROVE MINUTES FROM LAST MEETING
4. ADOPT COMMITTEE GUIDELINES
5. PUBLIC HEARING FOR CONGRESSIONAL PLAN
 - a. The sign-up sheets are in the back of the room. Sign up for the plan you wish to speak to.
 - b. The plans being discussed today are:
 - i. VRA Plaintiffs Remedial Map
 - ii. CLC Map 1
 - iii. Singleton Congressional Plan 3
 - iv. Hatcher Remedial Congress Plan 1
6. ADJOURNMENT

RC 049228

21-cv-01530

2/10/2024 Trial

Milligan Plaintiffs' Exhibit No. 56