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CANDIDATE FOR HOUSE

ALABAMA - 02

ID: H4AL02139

REPUBLICAN PARTY

Financial summary

ELECTION

2024

Time period:

2023-2024

Data is included from these committees:

- HAMPTON HARRIS FOR CONGRESS (C00855833)

Total raised[Browse receipts](#)Coverage dates: 10/01/2023 to
03/31/2024

TOTAL RECEIPTS	\$58,137.92
TOTAL CONTRIBUTIONS	\$7,726.60
Total individual contributions	\$6,726.60
<i>Itemized individual contributions</i>	<u>\$4,824.53</u>
<i>Unitemized individual contributions</i>	\$1,902.07
Party committee contributions	<u>\$0.00</u>
Other committee contributions	<u>\$1,000.00</u>
Candidate contributions	<u>\$0.00</u>
TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	<u>\$0.00</u>
TOTAL LOANS RECEIVED	\$48,603.00
Loans made by candidate	<u>\$48,603.00</u>
Other loans	<u>\$0.00</u>
OFFSETS TO OPERATING EXPENDITURES	<u>\$1,808.32</u>
OTHER RECEIPTS	<u>\$0.00</u>

Newly filed summary data may not appear for up to 48 hours.

Total spent[Browse disbursements](#)Coverage dates: 10/01/2023 to
03/31/2024

TOTAL DISBURSEMENTS	\$56,310.54
OPERATING EXPENDITURES	\$56,310.54
TRANSFERS TO OTHER AUTHORIZED COMMITTEES	\$0.00
TOTAL CONTRIBUTION REFUNDS	\$0.00
Individual refunds	\$0.00
Political party refunds	\$0.00
Other committee refunds	\$0.00
TOTAL LOAN REPAYMENTS	\$0.00
Candidate loan repayments	\$0.00
Other loan repayments	\$0.00
OTHER DISBURSEMENTS	\$0.00

Newly filed summary data may not appear for up to 48 hours.

Cash summaryCoverage dates: 10/01/2023 to
03/31/2024

ENDING CASH ON HAND	\$1,827.38
DEBTS/LOANS OWED TO COMMITTEE	\$3,597.30
DEBTS/LOANS OWED BY COMMITTEE	\$67,686.15

Newly filed summary data may not appear for up to 48 hours.

