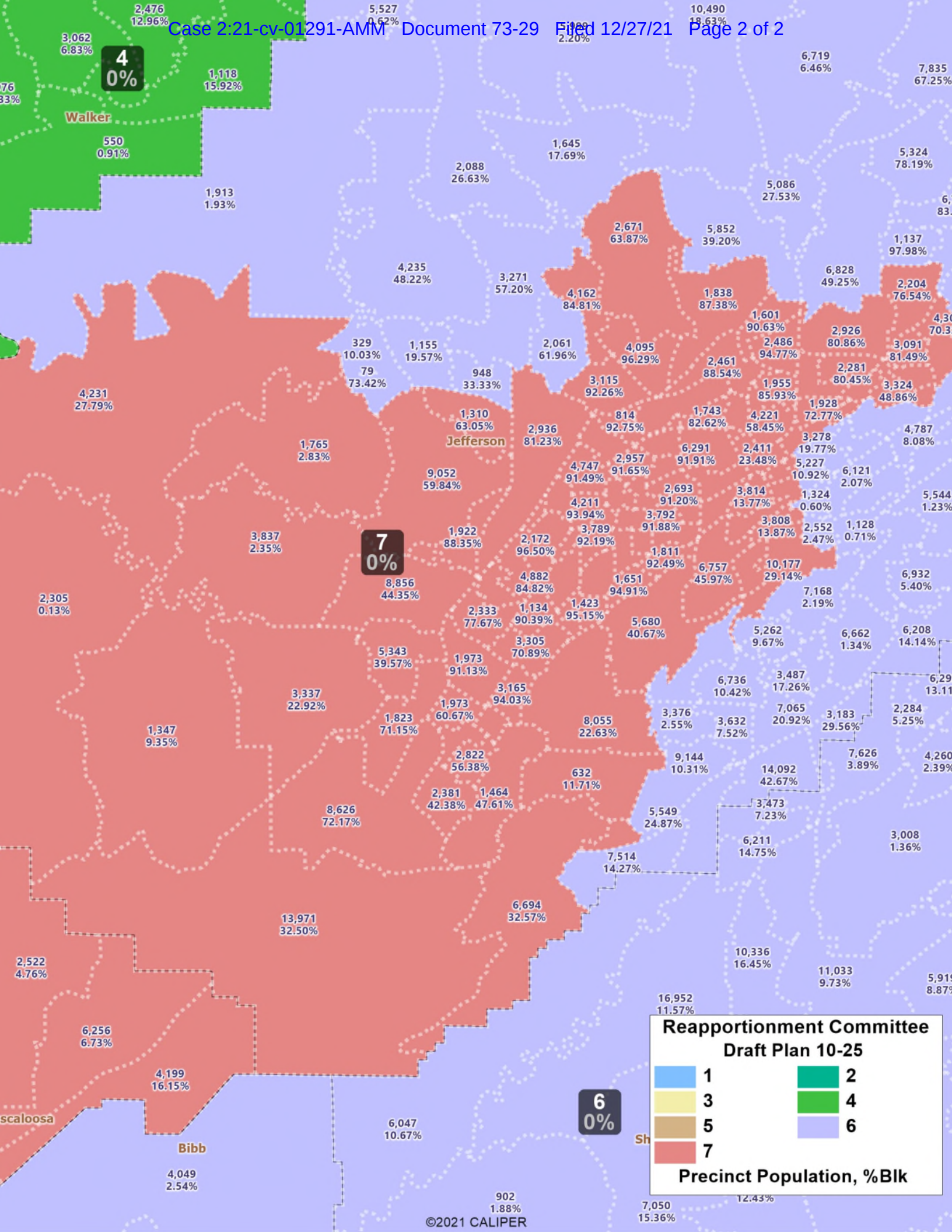


Exhibit 29



**Reapportionment Committee
Draft Plan 10-25**

| | |
|---|---|
| 1 | 2 |
| 3 | 4 |
| 5 | 6 |
| 7 | |

Precinct Population, %Blk