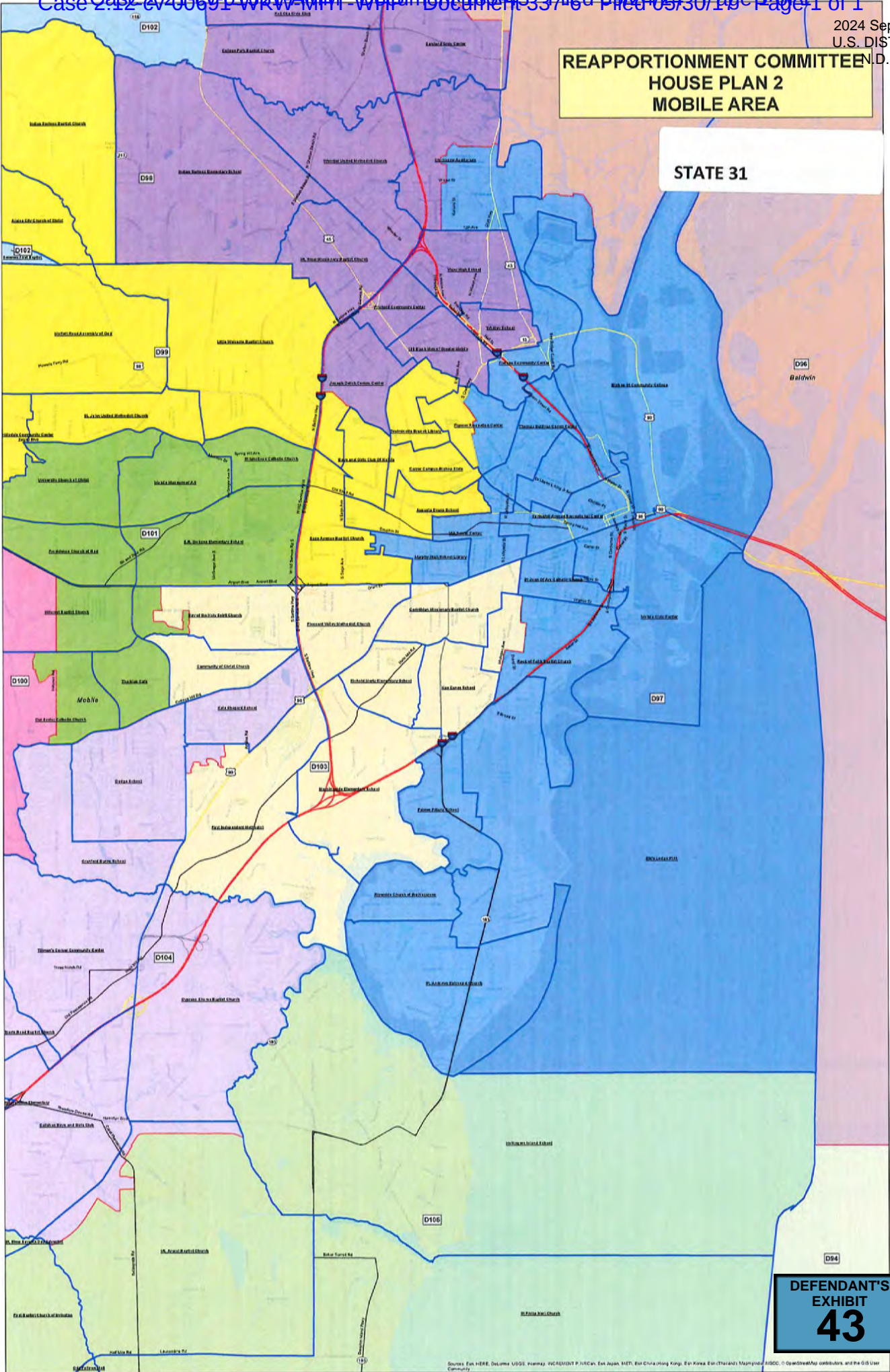


2024 Sep-24 PM 02:22  
U.S. DISTRICT COURT  
S.D. OF ALABAMA

**REAPPORTIONMENT COMMITTEE  
HOUSE PLAN 2  
MOBILE AREA**

**STATE 31**



**DEFENDANT'S  
EXHIBIT  
43**