



**Permanent Legislative Committee on  
Reapportionment**  
ALABAMA LEGISLATURE  
ALABAMA STATE HOUSE  
11 S UNION STREET, SUITE 303  
MONTGOMERY, AL 36130-4600  
(334) 261-0706



**AGENDA:**

1. CALL THE MEETING TO ORDER- SEN MCCLENDON
2. ROLL CALL
3. INTRODUCTIONS.....SEN MCCLENDON
4. REVIEW AND APPROVE MINUTES FROM LAST MEETING
5. DISCUSSION ABOUT THE TIMETABLE OF THE CENSUS DATA  
RELEASE IN AUG 2021.....REP PRINGLE
6. SET THE DATES FOR PUBLIC HEARINGS.....REP PRINGLE
7. SPEAKER BOONE KINARD.... RE: PUBLIC HEARINGS
8. TIMELINE FOR THE 2021 REDISTRICITNG PROCESS.....REP PRINGLE
9. DISCUSSION OF GUIDELINES.....SEN MCCLENDON
10. COMMENTS AND QUESTIONS FROM DORMAN WALKER
11. ADJOURN.....SEN MCCLENDON