



**REAPPORTIONMENT OFFICE**  
**ALABAMA LEGISLATURE**  
**ALABAMA STATE HOUSE**  
**11 S. UNION STREET, SUITE 317**  
**MONTGOMERY, AL 36130-4600**  
**(334) 261-0706**



**AGENDA**

1. Call the Meeting to Order
2. Roll Call
3. Approval of Previous Reapportionment Committee's Meeting Minutes
4. Adoption of a Committee plan for Congressional Districts based on the 2020 Census.
5. Adoption of a Committee plan for State School Bd Districts based on the 2020 Census.
6. Adoption of a Committee plan for State Senate Districts based on the 2020 Census.
7. Adoption of a Committee plan for State House Districts based on the 2020 Census.
8. Adjournment