

**MINUTES FOR CITY OF PIKE ROAD
MONDAY OCTOBER 9, 2000
7:00 P M
PEACE BAPTIST CHURCH
REGULAR MEETING**

THE PIKE ROAD TOWN COUNCIL WAS CALLED TO ORDER MONDAY SEPTEMBER 11TH, BY MAYOR WAYNE RABREN. CHARLENE RABREN OPENED THE MEETING WITH PRAYER. COUNCIL MEMBERS RITTENOUR, CURRY AND JULIUS WERE PRESENT WITH MEMBERS WILLIAMS AND TOWNSEND ABSENT.

CLERK CHARLENE RABREN READ THE MINUTES OF THE LAST MEETING, AND MADE A FINANCIAL STATEMENT AVAILABLE TO THE COUNCIL. THERE WERE NO ADDITIONS OR CORRECTIONS. A NOTE FROM SHERRIFF D T MARSHALL WAS READ THANKING THE COUNCIL FOR THE \$ 1000 CONTRIBUTION MADE TO THE MONTGOMERY COUNTY SHERRIFF'S DEPARTMENT.

THERE WERE NO COMMITTEE REPORTS.

OLD BUSINESS:

MAYOR RABREN PRESENTED THE RESOLUTION FOR EACH CANDIDATE FOR COUNCIL AND MAYOR, DECLARING THEM DULY ELECTED TO THE OFFICE FOR WHICH THEY PURSUED. HE EXPLAINED THAT BY STATE LAW THIS WAS ALL THAT WAS NECESSARY WHEN CANDIDATES ARE UNOPPOSED. THE OATH OF OFFICE WILL BE TAKEN AT THE NEXT MONTHLY MEETING AT WHICH TIME THE NEW COUNCIL WILL ASSUME THEIR DUTIES.

THE LEAGUE OF MUNICIPALITIES WILL HOLD A SEMINAR FOR NEWLY ELECTED COUNCIL PEOPLE ON FRIDAY SEPTEMBER 22, AT THE MONTGOMERY CIVIC CENTER, AT A COST OF \$75.00 PER PERSON. MAYOR RABREN ENCOURAGED THE COUNCIL TO ATTEND. MOTION WAS MADE BY COUNCILMAN CURRY TO PAY THE REGISTRATION FOR ANY COUNCIL MEMBER WHO COULD ATTEND. MOTION SECONDED BY COUNCILWOMAN RITTENOUR.

MAYOR RABREN READ A LETTER SENT TO THE PIKE ROAD V FD BY THE INSURANCE SERVICES OFFICE STATING THE UPGRADED ISO RATING FOR THE PRVFD. THE NEW RATING IS A 6/9 IMPROVED FROM A 8/9. MAYOR RABREN EXPLAINED THE RATING AND HOW THIS CAN BE A CONSIDERABLE SAVINGS TO HOMEOWNERS ON THEIR INSURANCE, PROVIDED THEY ARE WITHIN FIVE MILES OF THE STATION AND WITHIN 1000 FT OF A FIRE HYDRANT.

CLERK C. RABREN REMINDED THE COUNCIL THAT OCTOBER IS THE MONTH FOR LICENSE RENEWALS, LETTERS ARE BEING SENT OUT AT THIS TIME. LAST YEAR 114 BUSINESS LICENSE WERE ISSUED BY THE TOWN OF PIKE ROAD.

NEW BUSINESS:

MAYOR RABREN TOLD THE COUNCIL HE HAD BEEN CONTACTED BY AN INDIVIDUAL ABOUT PURCHASING A HOME FOR SALE ON MERIWETHER FOR THE PURPOSE OF MAKING A DOCTORS OFFICE. COUNCIL VOICED OPINIONS AND FELT AN OBLIGATION TO MAKE RESIDENTS AWARE. COUNCIL WOULD LIKE TO MEET AND TALK WITH THE INDIVIDUAL.

WITH NO FURTHER BUSINESS A MOTION TO ADJOURN WAS MADE BY COUNCILMAN CURRY, SECONDED BY COUNCILWOMAN RITTENOUR.



RESPECTFULLY SUBMITTED:

Charlene Rabren

CHARLENE RABREN
CLERK

**CITY OF PIKE ROAD
STATEMENT OF ACCOUNTS FOR SEPTEMBER
2000**

OPENING BALANCE -----	54,341.32
DEPOSITS -----	2,836.02
DISBURSMENTS -----	337.80
BALANCE-----	56,839.54
SPECIAL ACCOUNT-----	3,672.59

CITY OF PIKE ROAD

COUNCIL MEETING

SEPTEMBER 11, 2000

CALL TO ORDER

PRAYER

ROLL CALL -

R. Henoux ✓ Curry ✓
Townsend ✓ Julius ✓
Williams A

READING OF MINUTES & NOTES -

REPORTS FROM COMMITTEE'S -

OLD BUSINESS

RESOLUTION - ELECTION -

License

NEW BUSINESS

ADJOURN

QUESTIONS & COMMENTS



PIKE ROAD VOLUNTEER FIRE PROTECTION AUTHORITY

3709 Wallahatchie Rd. • P.O. Box 640099 • Pike Road, AL 36064 • (334) 271-1048

August 25, 2000

Wayne Rabren
915 Meriwether Rd
Pike Road AL 36064-1718

664

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Dear Mr/Ms Rabren:

The Pike Road Volunteer Fire Protection Authority has been reevaluated by the Insurance Services Office (ISO) and has improved its classification from a class 8/9 to a class 6/9. This applies to those who live within five road miles of the fire station, located on Wallahatchie Road, and within 1000 feet of a fire hydrant. The 9 classification applies to those who live within five road miles from the fire station but not within 1000 feet of a fire hydrant.

The lower classification should result in significant homeowner's insurance savings, up to approximately 50%, for those meeting the above criteria. You should contact your insurance company to verify they are aware of this change.

The 6/9 classification is a result of over two years of work by the volunteers along with equipment upgrades and purchases. In order to maintain this rating we are requesting that you assist us by donating a percentage of your insurance savings over the next three years to help the Authority offset the costs.

For those who fall outside of the five mile area, the Authority is working to add annex stations in the Mathews, Merry and Mamie communities as well as other outlying areas so that you, too, can take advantage of these savings. Therefore, we are requesting, 1) your assistance in locating property (approximately one acre) in your area for potential donation or purchase, and 2) a pledge from you that you will donate to the Authority a percentage of your savings over the next three years, once the stations are in place. Donations to the Authority are tax deductible.

Enclosed you will find a pledge card on which we ask you to check the appropriate box indicating your willingness to assist us in this effort. Please see the reverse side for a comparison table with rates from a National Insurance company showing the premium differences for each classification.

If you have any questions or require additional information please call the Fire Station at 271-1048.

Sincerely,

Tommy Brassell

J. Thomas Brassell, Jr., President
PIKE ROAD VOLUNTEER FIRE PROTECTION AUTHORITY

Enclosures: as noted

Homeowners Insurance Yearly Rates*

	<u>\$250.00 deduct</u>	<u>\$500.00/deduct</u>	<u>\$1,000.00/deduct</u>
<u>\$100,000.00 Brick Home</u>			
ISO class 10	\$1,273.00	\$1,016.00	\$ 841.00
6	\$ 569.00	\$ 454.00	\$ 376.00
5	\$ 468.00	\$ 424.00	\$ 351.00
2	\$ 468.00	\$ 424.00	\$ 351.00
<u>\$250,000.00 Brick Home</u>			
ISO class 10	\$2,803.00	\$2,540.00	\$2,140.00
8	\$2,088.00	\$1,892.00	\$1,566.00
7	\$1,347.00	\$1,221.00	\$1,010.00
6	\$1,251.00	\$1,134.00	\$ 938.00
5	\$1,170.00	\$1,060.00	\$ 877.00
2	\$1,170.00	\$1,060.00	\$ 877.00
<u>\$400,000.00 Brick Home</u>			
ISO class 10	\$5,092.00	\$4,065.00	\$3,665.00
6	\$2,275.00	\$1,816.00	\$1,503.00
5	\$2,153.00	\$1,695.00	\$1,403.00
2	\$2,153.00	\$1,695.00	\$1,403.00

*Rates as quoted by a national Insurance company January, 2000. Other insurance companies rates may vary.



INSURANCE SERVICES OFFICE, INC.

48 EVES DRIVE SUITE 200 MARLTON, NJ 08053 (856) 985-5600 FAX (856) 985-6484

July 26, 2000

Mr. J. T. York, Chief
Pike Road Volunteer Fire Protection Authority
3709 Wallahatchie Road
Pike Road, AL 36064

RE: Public Protection Classification
Pike Road CSA, Montgomery County, Alabama

Dear Mr. York:

We are enclosing classification details and improvement statements per your request. These documents cover the items which are reviewed in our Fire Suppression Rating Schedule, and which are of importance in determining your public protection classification.

During our review of the file information and error was discovered in the calculations from the December 1999 survey; as a result the classification has improved to class 6/9. We will publish this change with our next available circular for Alabama which is December 1, 2000.

The documents refer only to the public protection classification which may be used in advisory property insurance premium calculations; they are not for life safety or property loss prevention purposes and no life safety or property loss prevention recommendations are made.

Please contact us if you have any questions about the enclosed material.

Very Truly Yours,

Public Protection Department

856.985.5600 ext 403

TOTAL P.01