H&G AGENDA 021022.wpd

AGENDA

House Committee on House and Governmental Affairs
Thursday, February 10, 2022
Committee Room 5
9:30 a.m.

Chairman: John M. Stefanski
Vice Chairman: Royce Duplessis

Staff: Patricia Lowrey-Dufour, legislative analyst
Lorrianne Lucas, attorney
Rosalie Ammersbach, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	**HB 4**	**MARCELLE**	**REAPPORTIONMENT/CONGRESS** Provides relative to the election districts for members of congress (Item #3)
_____	**HB 7**	**MOORE**	**REAPPORTIONMENT/CONGRESS** Provides relative to the districts for members of the United States Congress (Item #3)
_____	**HB 8**	**GAINES**	**REAPPORTIONMENT/CONGRESS** Provides relative to the election districts for members of congress (Item #3)
_____	**HB 9**	**CARPENTER**	**REAPPORTIONMENT/CONGRESS** Provides relative to the election districts for members of congress (Item #3)
_____	**HB 12**	**BRYANT**	**REAPPORTIONMENT/CONGRESS** Provides relative to the districts for members of the United States Congress (Item #3)
_____	**HB 15**	**JENKINS**	**REAPPORTIONMENT/HOUSE** Provides for the districts for the election of members to the House of Representatives (Item #1)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

Any person who does not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

Exhibit
LEG_56

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to h&ga@legis.la.gov and received prior to 5:00 p.m. on Wednesday, February 9, 2022, will be distributed to the committee members prior to the meeting.

All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.