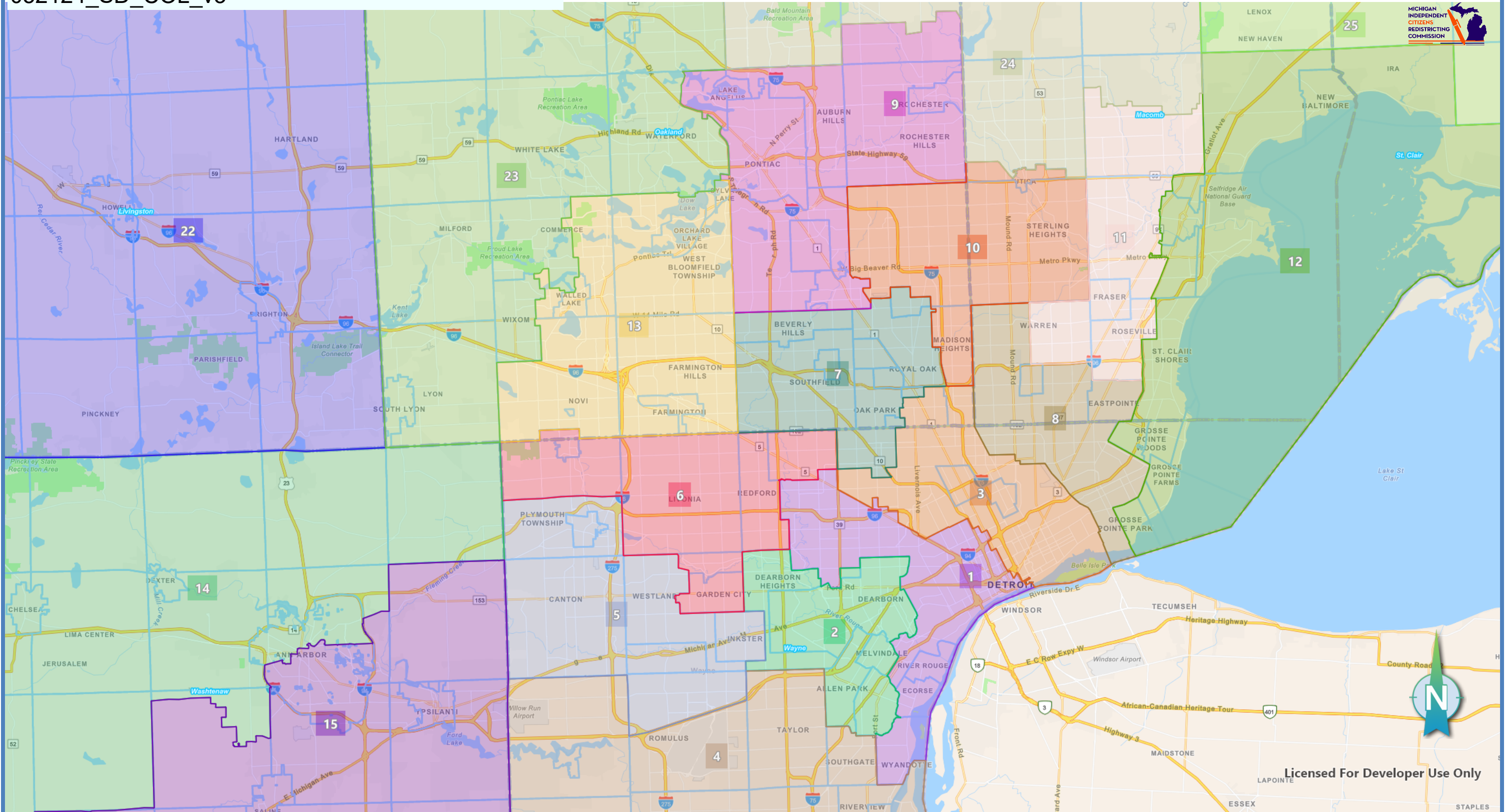


EXHIBIT E - FINCH V2

State Senate Plan

052124_SD_COL_v3



052124_SD_COL_v3 - Based on: 2020 Census Geography, 2020 PL94-171

Map Date: 5/21/2024 10:46:25 PM Last Edit: 5/21/2024 10:44:16 PM

