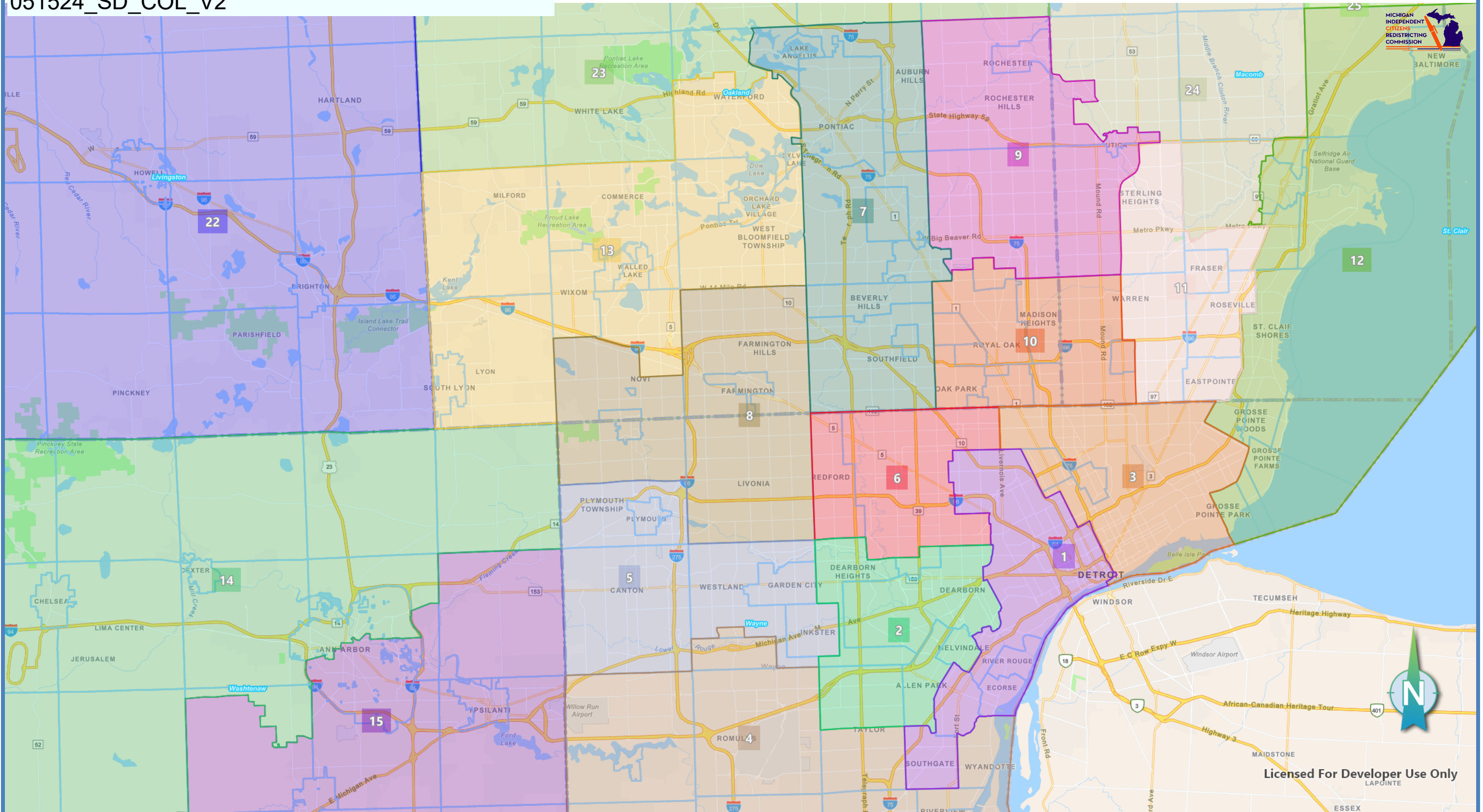


# EXHIBIT B - CRANE

State Senate Plan

051524\_SD\_COL\_V2



051524\_SD\_COL\_v2 - Based on: 2020 Census Geography, 2020 PL94-171

Map Date: 5/16/2024 3:47:41 PM Last Edit:5/16/2024 3:46:57 PM