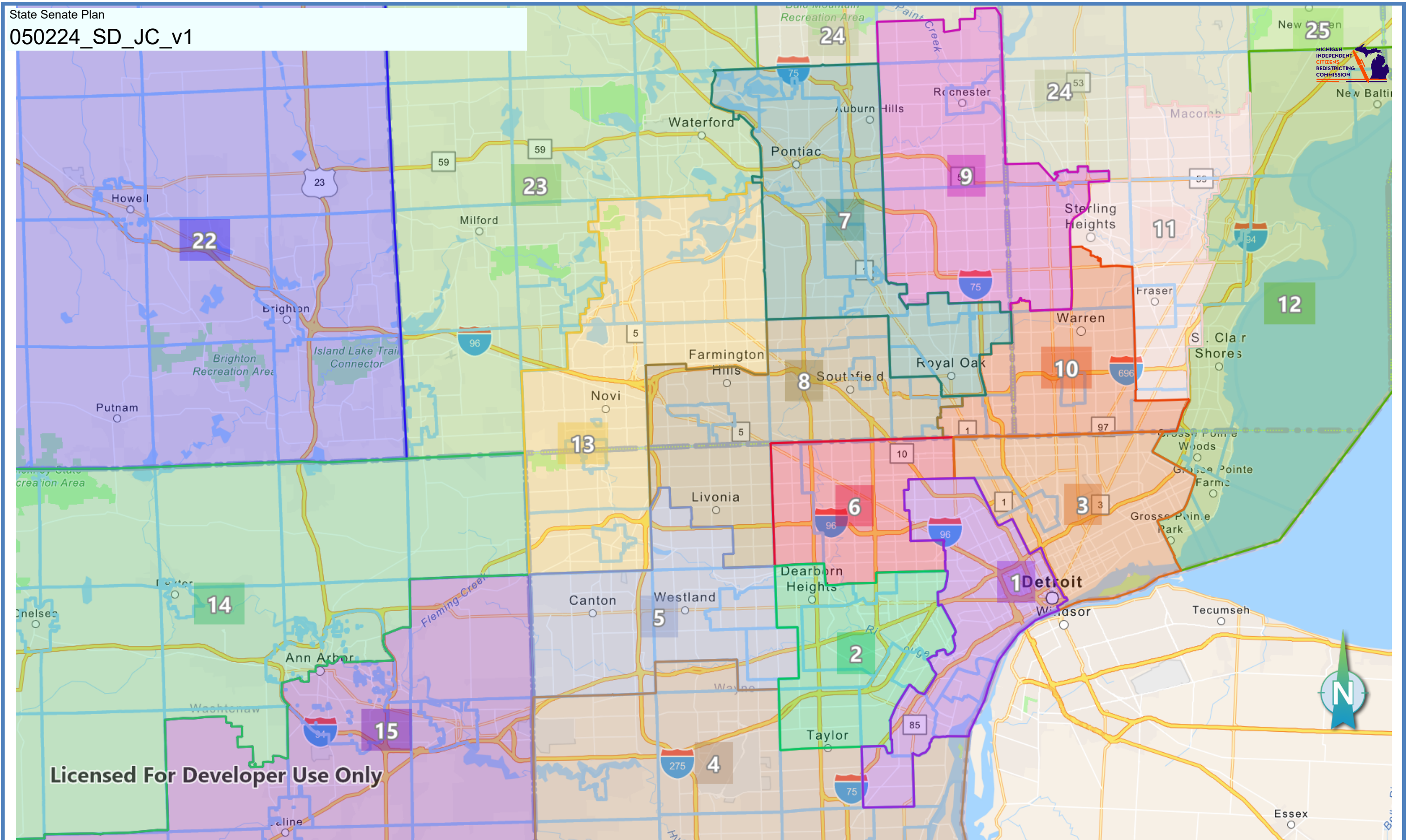


EXHIBIT C - CURRY

State Senate Plan

050224_SD_JC_v1



050224_SD_JC_v1 - Based on: 2020 Census Geography, 2020 PL94-171

Map Date: 5/9/2024 2:13:14 PM Last Edit: 5/9/2024 1:54:25 PM